



UTAH HIGH SCHOOL ACTIVITIES ASSOCIATION  
199 EAST 7200 SOUTH – MIDVALE, UT 84047  
PHONE (801) 566-0681 FAX (801) 566-0633

## 2011-2012 ACADEMIC ALL-STATE NOMINATION FORM

### SPORT \_\_\_\_\_

(PLEASE INDICATE BOYS OR GIRLS)

#### APPLICATION GUIDELINES:

1. By submitting this form the principal and coach certify that the candidate is a regular starter or performer on the varsity squad, has a **minimum of 3.75 cumulative grade point average beginning with freshman year** and meets all other criteria listed on this form.
2. Transcript of credits must be attached. **Applications lacking signatures or transcripts will not be considered.**
3. Only **SENIORS** are eligible for this award.
4. Selections will be final based on candidates' non-weighted cumulative GPA by quarter and SAT/ACT scores if necessary.
5. Any number of individuals from a given school may be nominated.
6. This office is not responsible for applications lost in the mail or otherwise not delivered to this office by **11:59 p.m. on the deadline date.** Deadline dates are as follows:

September 6 – Girls' Tennis, Boys' Golf  
September 13 – Girls' Soccer, 1A Baseball  
September 20 – Cross Country  
October 4 – Volleyball  
October 11 – Football  
January 10 – Drill Team

January 10 – Swimming/Diving, Wrestling  
January 17 – Girls' and Boys' Basketball  
April 10 – Boys' Tennis, 1A Boys' Golf  
April 10 – Girls' Golf  
April 17 – Baseball, Softball, Boys' Soccer  
April 24 – Track & Field

Name *(as it appears on transcript)* \_\_\_\_\_

Name *(as you want it to appear on award if selected)* \_\_\_\_\_

School \_\_\_\_\_ Classification \_\_\_\_\_

Home Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip Code \_\_\_\_\_

Cumulative High School GPA (to 3 decimal points) \_\_\_\_\_ ACT/SAT Score \_\_\_\_\_

Signatures: Principal \_\_\_\_\_

Coach \_\_\_\_\_

Athletic Director \_\_\_\_\_