

# HOWLER

March 2011

## CORNER

PRINCIPAL'S



Brad Sorensen, Principal

### ACT Test Administered to Juniors March 1st.

We are excited to be able to provide the ACT test free of charge for all our 11th grade students.

This is the first year Riverton High has

been able to provide this testing. I want to assure you that this *is* the **official test used for college admission**. Please encourage your student to prepare mentally and physically for this important test. I suggest that they get plenty of sleep and have a good breakfast before the test. Students must arrive on time for this test. Testing will start promptly at 7:30. Those students arriving late will not be able to take the test. Students may not be checked in or out during the testing period. Students who must leave during testing will have their test voided. Please refer to the letter sent this week for more information and tips regarding the ACT.

We will have a makeup test March 15 for a limited number of students.

Students not involved in testing should not arrive at school before 11:30. School will start at 12:05 for 10th and 12th grade students.

### TEST DAY BUS SCHEDULE

In order to accommodate the 11th grade testing on March 1, our buses will run their routes twice on this day. They will run once at their normal times for 11th grade and later for those in 10th and 12th grade.

The busing schedule is posted on our school website. [www.rivertonhigh.com](http://www.rivertonhigh.com)

### Four Sterling Scholar Finalists

I would like to congratulate our four Sterling Scholar finalists. **Lynsey Einzinger**; Foreign Language, **Zach Robinson**; Trade and Technology, **Jennifer Swindler**; Visual Art and **Kylee Peterson**; Mathematics. We are proud of all of our nominees. We wish our finalists the best of luck as they continue in this grueling process.

### Registration

Our Registration has gone well. If you have not been able to turn in your registration packet yet please get that to us as soon as possible. We are making plans for the 2011-12 classes based on the requests received from our Registration packets.

### Winter Happenings

We have had an exciting winter season. Our students have excelled in many areas. Jay Hales automotive students took first place at the annual Weber State University Auto Tech Competition. The Drama Department presented a fantastic production of *The Miracle Worker*. Silverline, our drill team had some amazing performances throughout the year despite all the unfortunate injuries they had to overcome. Our Winter Guard teams placed 3rd and 6th. We wish them well as they continue to compete. Boys and Girls Basketball both qualified for State competition. Connor Fredrickson, Greyson Bogden, Mike Larsen and Jaren Kunz qualified for state in wrestling. Jaren took second place in the state. We also had six swimmers who qualified for state; Kaleb Gerth, Parker Sorensen, Kaylene Finch, Abigail Lloyd, Taryn Gaddis, and Erin Cavender.

I am proud of all the students who attend Riverton High School and the tradition of excellence that exists here.

## Driving Ranges-We Need Your Help!

RANGES WILL BE HELD DAILY



It is important that we provide a safe, effective range instruction for our driver education students. The driving range is contained within the MAROON colored parking stalls in the northwest area of the large north parking lot. All other stalls on school property are painted yellow. Driver Education ranges are conducted almost every school day between 2:30-6:00 p.m. and Saturdays/school holidays throughout the year in the north parking lot. Students with valid parking stickers must remove their vehicles from the MAROON parking stalls immediately after school. Signs informing students and patrons of this policy are contained in the parking contract and are also posted on the range. Public address announcements are *often* made as a courtesy to students and patrons. *R.H.S. Dr. Ed. instructors do not enjoy calling tow trucks! However*, if your vehicle is parked in a MAROON stall, it may get ticketed, towed, or even hit. Towing charges may cost you \$75-\$150!! WHEN IN DOUBT, ASSUME A RANGE WILL BE HELD. Thank you very much for your help!

## Student wins Music Competition



Riverton High School  
11<sup>th</sup> grade student  
Kaden Larson (piano)  
last week won 1<sup>st</sup> place  
in the 7<sup>th</sup> annual Oquirrh Mountain  
Symphony Concerto Competition.  
This statewide competition features



some of the best young talent in Utah. As a result of this competition, Kaden will be performing with that Symphony in May.

## Riverton High Band Back Online



The Riverton high band website is back online. Be sure to check the site for all important band information.

[www.rivertonband.com](http://www.rivertonband.com)

The following students and ensembles will represent Riverton High at the Region Solo & Ensemble

Festival:

Flute & Flute Choir, Oboe, Clarinet & Clarinet Choir, Bassoon, Saxophone, Trumpet, Horn, Trombone, Euphonium, Tuba, Percussion, and Percussion ensemble.



## Teacher Spotlight

### Georgia Fairbanks



Ms. Georgia Fairbanks has been a guidance counselor for almost fourteen years and was a high school choir director in the district for many years before that. She earned a Bachelor's Degree in Music Education from Brigham Young University, a Master's Degree in Music Performance from the University of Utah, and has a master's degree in Education Counseling from the University of Phoenix. This is her first full year at Riverton High School and she is very impressed with the student body here. Students and staff at Riverton are just really good people--some of the best that she has been around in her many years in education. Riverton students are thoughtful, courteous, and cooperative. The students and the other counselors she works with have made her job very pleasant.

Ms. Fairbanks has lived in Salt Lake City for most of her life and loves to travel. She has traveled extensively to Europe, the Orient, Scandinavia, Australia, British Isles, Canada, and Mexico. She is hoping to visit South America, Africa, and the South Pacific in the future. Ms. Fairbanks has a passion for music-especially singing. She is presently a member of the Mormon Tabernacle Choir, is a private voice teacher, has been involved in community theatre for many years, and belongs to several national music organizations. She is an avid fan of the Utah Jazz, gets involved in politics, and loves to ski when time permits. She is happy to be here and to have such a great job in an awesome community.

### April Squires



April Squires grew up in Boston and San Diego, and her heart belongs to journalism. While she graduated in English from Humboldt State University in California and has a California teaching certificate, Squires chose to move to and teach in Utah. Fortunately, the Jordan District interviewer asked if she would take on publications, and she has been advisor of the school newspaper, The Silver Scribe ever since. The paper and staff members have won state first place and national awards, and several graduates are pursuing careers in media. Squires also teaches Language Arts 11 and AP Language and Composition.

Ms. Squires lived in Cambridge, England, for a year where she taught World Geography at RAF Alconbury American High School for Department of Defense Dependents.

Her hobbies include attending jazz concerts, trying out new restaurants, foreign films, long walks in the city and reading novels and memoirs. Her favorite quote is from former Wyoming Senator Alan Simpson: "When you're in a hole, it's time to stop digging."

**ATTENTION ALL**  
**RIVERTON STUDENTS:**



**The 2011 Riverton High Summer Reading book is:**  
**Swallowing Stones by Joyce McDonald.**

ALL Riverton High Students need to read this book over the summer and be prepared to discuss it, and also respond to a written assessment on this book in September 2011.

In addition, students enrolled in the following courses **ALSO** need to read a second book:

10 Honors English      Night by Elie Wiesel

11 Honors English      Of Mice and Men by John Steinbeck

AP Language      Warriors Don't Cry by Melba Patillo Beals

AP Literature      How to Read Literature Like a Professor by Thomas E. Foster

## Congratulations to the January "Student of the Month" Award Winners!



The "Student of the Month" Breakfast was held on January 12 to honor those students nominated by their teachers. Faculty and Administration are allowed to nominate one student per year to receive this award. Nominees and their parents are invited to a recognition breakfast where they receive a backpack with rewards from local businesses and a Ken Garff Key card. Receiving this award is worth points toward the Silverwolf Medallion Award. Congratulations to those recognized and thanks to the teachers who nominated them!

**Destri Edwards**, nominated by Mr. Hagen  
**Jerren Staker**, nominated by Mr. Hales  
**Chris Jessee**, nominated by Ms. Hall  
**Saydee Childers**, nominated by Mr. Hawkins  
**Weston Sims**, nominated by Mr. Henderson  
**Jordan Haley**, nominated by Ms. Hicks  
**Lyndsay Olsen**, nominated by Mr. Hunt  
**Kylee Craven**, nominated by Ms. Jacobson

**"WE NEED YOU!** We're looking for people to serve on our PTA board next year. If you're interested, email Jill Campbell at [soupermum@msn.com](mailto:soupermum@msn.com) or leave a comment on our blog <http://rivertonhighptsa.blogspot.com/>.



## 2011 Graduation Party

**Parents**, this is your chance to be involved in the celebration of your student's upcoming graduation from Riverton High School! Any parent who would like to be involved in the 2011 Graduation party (planning and/or helping the night of the big event), please contact Raelynn McCleary at 801-446-8365 or by e-mail at [mrrmmjimm@comcast.net](mailto:mrrmmjimm@comcast.net). You can also help out through the donation of cash and prizes. The Graduation Party will be held at **Boondocks** on Wednesday, June 1, from 11:00 p.m. to 3:00 a.m.



### PTA PJ Pants and Vinyl Car Decals

Show your school spirit! Get your RHS flannel PJ pants or vinyl car decals today!! The PJ Pants are \$20, the decals are \$5-\$6 and will be available during Parent/Teacher conferences. The decals can also be purchased in the main office.



### Office Max Gift Cards

January's winner of the \$20 gift card to Office Max (provided by the PTA) was Robyn Harris. Congratulations!





## FBLA Competition

The following students placed in their competitions during the FBLA (Future Business Leaders of America) Regional Conference held Thursday, February 10, 2011, at Utah Valley University. It was a day full of collaborations, testing, presenting, and meeting other business students from various high schools in the Utah Central Region. Ms. Graham - RHS FBLA Advisor - is proud to be associated with such fine business students representing Riverton High School who will be our leaders of the future.

1st Place - Business Math: **Ross Baldwin**  
1st Place - Team Competition Business Management Decision Making: **Kaitlyn Burns, Amber Farrow, Emma Wright**  
2nd Place - Help Desk: **Brandon Beals**  
2nd Place - Business Calculations: **Marshall Palmer**  
2nd Place - Team Competition; Business Ethics **David McDougal, Hanna Pruetz, Haley Thompson**  
3rd Place - Computer Applications: **Haley Thompson**  
4th Place - Business Communications: **Hanna Pruetz**  
4th Place - Word Processing I: **Hanna Pruetz**  
5th Place - Business Procedures: **Ross Baldwin**

1st Place - Business Math: **Ross Baldwin**  
1st Place - Team Competition Business Management Decision Making: **Kaitlyn Burns, Amber Farrow, Emma Wright**  
2nd Place - Help Desk: **Brandon Beals**  
2nd Place - Business Calculations: **Marshall Palmer**  
2nd Place - Team Competition; Business Ethics **David McDougal, Hanna Pruetz, Haley Thompson**  
3rd Place - Computer Applications: **Haley Thompson**  
4th Place - Business Communications: **Hanna Pruetz**  
4th Place - Word Processing I: **Hanna Pruetz**  
5th Place - Business Procedures: **Ross Baldwin**

## Student Body Officer Elections

### COMING SOON!!!!

#### Important dates:

**March 30<sup>th</sup>** Mandatory Election Meeting 2:30 in the Tech Atrium. Candidates may pick up packets at this meeting.

**April 6<sup>th</sup>** Declaration of Candidacy due to Mrs. Bradley

**April 11<sup>th</sup>** Candidate Booths and Primary Elections

**April 12<sup>th</sup> and 13<sup>th</sup>** Panels in the library

**April 14<sup>th</sup> and 15<sup>th</sup>** voting in the commons

**April 15<sup>th</sup>** Election Stomp 7-10 in gym

**April 18<sup>th</sup>** Portfolios due for appointed officers

Please see Mrs. Bradley (room 2624) if you have any questions.



## Drama News

Students, mark your calendars for Monday, March 28th and Tuesday, March 29th for AUDITIONS for the 2011-2012 MDT Class. You need to have 2 songs memorized for Monday and come and learn a short dance combination on Tuesday. Please pick up an audition packet from Mr. Eaton in the Drama Room as soon as possible so you can prepare. Girls, bring a guy with you!

RHS will be performing *The Actor's Nightmare* for Region Play Festival on Wednesday, March 9th at Copper Hills High School. Good luck performers!

Riverton High will also be participating in Region Drama on Thursday, March 17th at Bingham High. Please show your scenes, pantomimes and monologues to Mr. Eaton and Ms. McGuire so you can qualify now.

Students will have the opportunity to see the world-famous BYU Young Ambassadors Friday, March 18th at BYU. Tickets are only \$7.00. See Mr. Eaton for more information.

Students, start saving your money now to attend the Broadway Tours of *Young Frankenstein* and *Les Miserables*. Tickets for both of these Broadway touring shows are \$50.00. A deposit for *Young Frankenstein* will be due in March and a deposit for *Les Miserables* will be due in April. Save now so you can attend the shows at a big discount.

Finally, the Theatre 4 showcase will be presented on Thursday, March 24th. Cost is \$2.00. This senior showcase will highlight the Theatre 4 students in a great, fun night. We'll also be announcing the directors for Center Stage Showcase (auditions for Center Stage will be April 4th in the Drama Room after school). Come see these talented students perform!

Also, be sure to get Mr. Eaton's signature if you are interested in Stage Crew or Theatre 3 (juniors and seniors only). See Ms. McGuire if you are interested in Theatre 4.

# RHS Art News: Utah State Finalists:

The Springville Museum of Art holds the annual State Art Show and only a few works from each school can be juried in. This year we are pleased to announce that ten RHS student pieces were accepted. They are:

McKenzie Barnes, Kenzie, charcoal  
Madeline Diane Cook, Foggy Reflections, photograph  
Parker Glen Hogan, Cross Contamination, photograph  
Dillan D Jones, The Gatherer, ceramic  
Elise Madsen, Hey "Sol" Sisters, pastel  
Connor Rosquist, Victoria, oil  
Rebecca Serrine, Fun with Crayon, mixed media  
Ethan Turner, Manufactured Skin, digital photography  
Heather Nicole Van Voorst, Ambivalence, photograph  
Colette Whitaker, Crazy Colette Teapot, ceramic



Art work by Jake Hill 2010

Be sure to take advantage of our college Art classes. Sign up for them for 2011-2012 school year.

SLCC Concurrent Enrollment Art Classes offered at RHS:

Art 1010 Art History (One semester, three credits)

Art 1060/Calligraphy History (One semester, three credits)

Art 1800/Digital Media (video, Photo, webpage, graphics, and animation--Two semesters, 4 credits)

Art 1540/Painting (One semester, three credits)

Art 1020/drawing (One semester, three credits)



Silver Screen Applications  
are available by room 1152  
and are due March 14,  
2011



## BOYS BASKETBALL 2011 SPRING & SUMMER CAMPS

(Please check our website for times and details)

[www.rivertonbasketball.com](http://www.rivertonbasketball.com)

## SkillsUSA Region Results

Architectural Drafting - Talin Shick 1st  
Auto Service Tech - Aaron Kunz 1st, Zach Robinson 2nd  
Cabinet Making - Daniel Schouten 1st, Brady Schow 2nd  
Job Skill Demo A - Robert Anderson 4th  
Motorcycle Service - Jerren Staker 1st, Jimmy Lambert 2nd  
Technical Drafting - Roberto Miranda 1st  
TV Video Production - Kale Morse & Shayne Bennett 1st

**You don't HALF to, but you could...**

Run the *Riverton Half Marathon* with us  
on March 26th @ 9:00 a.m.

### **TRANSFORM<sup>now</sup> Scholarship Program**

Contact Stephanie @ [sgalley1@comcast.net](mailto:sgalley1@comcast.net) for details on this  
win, win, win program...



Applications to C-TEC (The Canyons Tech Center) are still being accepted. Come in to the Career Center for the applications if you are interested in any of their programs. CTEC Applications due March 11.

**MATH & ENGLISH Concurrent Enrollment 2011-2012**

**Come to the Career Center to see if you qualify for the course you want!**

Give us your SLCC student number (S #) or apply online to get a SLCC number.

<b>SLCC Course</b>	<b>ACT</b>	<b>( or ) CPT</b>	<b>OR</b>
<b>ENGL 1010</b> <b>PHYS 1010</b>	Reading 20	Reading 81	
<b>MATH 1010</b>	Math 18 Reading 16	Math 54 Elem. Algebra Reading 58+	<b>Math scores must be within the last 12 months for all math classes</b>
<b>MATH 1050</b> <b>MATH 1040</b>	Math 23 Reading 20	Math 43 college level Reading 81+	OR MATH 1010 with a C or better
<b>MATH 1060</b>	Math ACT not used Reading 20	Math 70 college level Reading 81+	C grade or better in Math 1050

For Questions please call Gayle Whitefield at 801-256-5825 or the Career Center at 801-256-5859



## Cheerleading Tryouts!!

Cheer tryouts are the last week of March. We are doing open gym Mon-Tues (March 28-29) and clinics Wed-Thurs (March 30-31). The tryout will be Friday, April 1. Everything starts @ 3 PM. MUST HAVE A 3.0 GPA 3RD QUARTER to be eligible to tryout!

We'll also have a MANDATORY parent meeting before tryouts on the 22<sup>nd</sup> of March @ 6 PM in the Library.



### Silver Pups Pre-School

We are now taking names for the  
**Silver Pups Preschool.**

This program is for students one year before they enter kindergarten.

For more information contact:

Camille Hicks

801-302-4832

[camille.hicks@jordan.k12.ut.us](mailto:camille.hicks@jordan.k12.ut.us)



### Weber State University Automotive Contest

The twenty-fifth annual Weber State University Automotive Contest (written portion) was held on Thursday, December 9, 2010. There were approximately 771 participants from 48 schools, from 4 states this year (Utah, Idaho, Nevada & Wyoming). The students took a 50 question test focusing on automotive ASE areas. Students were tested on Electrical/Electronics, Engine Performance, Brakes, Customer Service, Suspension and Steering systems used in today's automotive industry. This year the high score on the written test was **Aaron Kunz, scoring 39/50 points. Zach Robinson was right behind him with a 38/50 score giving Riverton High School a combined score of 77/100 points. With all of the different schools taking the exam Riverton was the high score qualifying them for the hands-on competition held on February 17<sup>th</sup> 2011.**

Weber state university invites the top 24 schools back to compete against each other for scholarships, tools and a car for their school. On February 17<sup>th</sup> **Aaron Kunz (Contestant), Zach Robinson (Contestant), and Christopher Fullmer (alternate),** returned to Weber State University and competed against the top 24 schools. Instead of a written test this time they had to use what theory they obtained in class and apply it by troubleshooting and diagnosing car problems. Weber State had generated 10 different troubleshooting stations (2 brake, 2 suspension and steering, 1 customer service, 2 electrical, 1 Engine Performance, 1 Safety, and 1 Hazmat/environmental stations). All stations were equally weighted with point values and the students were given only 12 minutes to complete each weighted station. Some of the stations were relatively easy, while others were extremely difficult. After the contest the students were invited to a dinner held in their honor and awards were presented. Schools were recognized scoring highest in each of the individual testing areas. This year Riverton High was recognized scoring highest in Electrical/Electronics area. Then the top 10 schools were announced in descending order 10<sup>th</sup> – 1<sup>st</sup>. Zach and Aaron were extremely nervous until they were announced as the 1<sup>st</sup> place winner this year. Zach and Aaron both received scholarships to Weber State University, tool box and tools (Close to a \$3000.00 value for each student). The school will be receiving a car as a training aide sometime this year.

SALT LAKE COUNTY RECREATION  
JORDAN SCHOOL DISTRICT

# Silver Slammers Spring Middle School Volleyball League 2011

**DATES:** Wednesdays, March 9<sup>th</sup> through April 13<sup>th</sup>, 2011

**TIME:** Sign up Tuesday, March 8<sup>th</sup> @ 6:00 – 6:30 pm \*We will hold a one night skills clinic with UVU on Tuesday, March 8<sup>th</sup>

Practices & games 6:15 – 8:00 pm with a Round Robin Tournament with a final week of single elimination

**GRADES:** 7<sup>th</sup>, 8<sup>th</sup> & 9<sup>th</sup>

**COST:** \$65.00 per participant – Includes a T-Shirt

**LOCATION:** Riverton High School

**STAFF:** RHS Volleyball Coach Trudy Pecorelli & Staff



**\*REGISTRATION ONLINE OR BY MAIL BY MARCH 8<sup>TH</sup>\***

*Or register Online at [www.activityreg.com](http://www.activityreg.com) Click on Utah, Click on County Sports Office, Then Programs*

Make checks payable to: **Salt Lake County Recreation**



Send registration form and fee to:  
**Salt Lake County Recreation**  
5201 South Murray Park Lane  
Murray, Utah 84107

For more information call:  
**Trudy Pecorelli** 801-256-5852  
**Recreation Office** 801-270-7260

Silver Slammers Spring Volleyball League 2011

Name of Participant \_\_\_\_\_ Female \_\_\_\_\_  
Last First

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_ Email \_\_\_\_\_

Telephone Numbers \_\_\_\_\_ (Day) \_\_\_\_\_ (Night)

Birth Date \_\_\_\_\_ Age \_\_\_\_\_ School Grade \_\_\_\_\_

In case of Emergency, please notify (Name) \_\_\_\_\_ (Phone #) \_\_\_\_\_

**PARENT STATEMENT OF AGREEMENT**

**ASSUMPTION OF RISK, LIABILITY RELEASE, INDEMNIFICATION AND REFUND POLICY**

- Release and Indemnification:** I hereby recognize and acknowledge that my child's participation in recreational activities may involve bodily and/or emotional injury to myself and/or my child. In consideration of my child being permitted to participate in such events, I, for myself, my child, my heirs, my executor and administrators, hereby voluntarily and knowingly indemnify and hold harmless, defend, release, waive and discharge Salt Lake County, and its officers, employees and volunteers from any and all suits, claims or liability, including negligence, based on any injury except that caused solely by the willful misconduct of Salt Lake County Parks & Recreation activities. In addition, I agree that I or my insurance company will pay for medical, hospitalization or other expenses resulting from my child's participation.
- Refund Policy:** As per Salt Lake County policy and procedures, the Parks & Recreation Division may withhold 25% of the refund (program registration fee) for administrative costs. All refunds must be requested in person, accompanied with a written refund request. No refunds shall be given after the first day of program.
- Collections:** I agree to pay Salt Lake County all costs incurred, together with reasonable attorney's fees in the events that my account is referred to the Salt Lake County Attorney's Office for collection. I understand that any account delinquent 30 days or more will be turned over to the Salt Lake County Attorney for collection.
- Emergency Treatment:** I hereby authorize Salt Lake County Parks and Recreation program staff to act on my behalf in accordance with their best judgement in case of an emergency involving my child, and agree to assume full responsibility for all expenses, medical or otherwise, that may arise therefrom. I understand that I or my insurance company will be billed for such emergency treatment.
- Equal Opportunity:** Salt Lake County Parks & Recreation provides equal opportunity to participate regardless of race, creed, gender, or ability to pay, and upon request, provide reasonable accommodations to individuals with disabilities.
- By signing this assumption of risk, liability release, indemnification and refund policy statement, I acknowledge that I have read its contents and disclose that I understand its contents and disclosure, and that I agree to its terms.

Signature (Parent or Legal Guardian) \_\_\_\_\_ Date \_\_\_\_\_

T-shirt Size (Circle One) Yth Small Yth Med. Yth Large Adult Small Adult Med. Adult Large Adult X-Large

OFFICE USE ONLY... TILL ID # \_\_\_\_\_ AMOUNT PD. \_\_\_\_\_ DATE \_\_\_\_\_

SALT LAKE COUNTY RECREATION  
JORDAN SCHOOL DISTRICT

# Riverton Little Packs Spring Volleyball League 2011

**DATES:** Tuesdays, March 8<sup>th</sup> through April 5<sup>th</sup>, 2011

*\*We will hold a one night skills clinic with UVU on Tuesday, March 8<sup>th</sup>\**

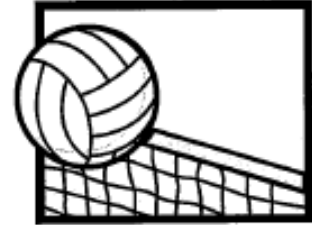
**TIME:** Sign-up 6:00 – 6:30 pm Practices & games 6:30 – 8:00 pm

**GRADES:** 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup>

**COST:** \$40.00 per participant – Includes a T-Shirt

**LOCATION:** Riverton High School

**STAFF:** RHS Volleyball Coach Trudy Pecorelli & Staff



***\*REGISTRATION ONLINE OR BY MAIL BY MARCH 8<sup>th</sup>\****

*Or register Online at [www.activityreg.com](http://www.activityreg.com) Click on Utah, Click on County Sports Office, Then Programs*

Make checks payable to: **Salt Lake County Recreation**



Send registration form and fee to:  
**Salt Lake County Recreation**  
5201 South Murray Park Lane  
Murray, Utah 84107

For more information call:  
**Trudy Pecorelli** 801-256-5852  
**Recreation Office** 801-270-7260

Little Packs Spring Volleyball League 2011

Name of Participant \_\_\_\_\_ Female \_\_\_\_\_  
Last First

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_ Email \_\_\_\_\_

Telephone Numbers \_\_\_\_\_ (Day) \_\_\_\_\_ (Night)

Birth Date \_\_\_\_\_ Age \_\_\_\_\_ School Grade \_\_\_\_\_

In case of Emergency, please notify (Name) \_\_\_\_\_ (Phone #) \_\_\_\_\_

**PARENT STATEMENT OF AGREEMENT**  
**ASSUMPTION OF RISK, LIABILITY RELEASE, INDEMNIFICATION AND REFUND POLICY**

- Release and Indemnification:** I hereby recognize and acknowledge that my child's participation in recreational activities may involve bodily and/or emotional injury to myself and/or my child. In consideration of my child being permitted to participate in such events, I, for myself, my child, my heirs, my executors and administrators, hereby voluntarily and knowingly indemnify and hold harmless, defend, release, waive and discharge Salt Lake County, and its officers, employees and volunteers from any and all suits, claims or liability, including negligence, based on any injury except that caused solely by the willful misconduct of Salt Lake County Parks & Recreation activities. In addition, I agree that I or my insurance company will pay for medical, hospitalization or other expenses resulting from my child's participation.
- Refund Policy:** As per Salt Lake County policy and procedures, the Parks & Recreation Division may withhold 25% of the refund (program registration fee) for administrative costs. All refunds must be requested in person, accompanied with a written refund request. No refunds shall be given after the first day of program.
- Collections:** I agree to pay Salt Lake County all costs incurred, together with reasonable attorney's fees in the events that my account is referred to the Salt Lake County Attorney's Office for collection. I understand that any account delinquent 30 days or more will be turned over to the Salt Lake County Attorney for collection.
- Emergency Treatment:** I hereby authorize Salt Lake County Parks and Recreation program staff to act on my behalf in accordance with their best judgement in case of an emergency involving my child, and agree to assume full responsibility for all expenses, medical or otherwise, that may arise therefrom. I understand that I or my insurance company will be billed for such emergency treatment.
- Equal Opportunity:** Salt Lake County Parks & Recreation provides equal opportunity to participate regardless of race, creed, gender, or ability to pay, and upon request, provide reasonable accommodations to individuals with disabilities.
- By signing this assumption of risk, liability release, indemnification and refund policy statement, I acknowledge that I have read its contents and disclose that I understand its contents and disclosure, and that I agree to its terms.

Signature (Parent or Legal Guardian) \_\_\_\_\_ Date \_\_\_\_\_

T-shirt Size (Circle One) Yth Small Yth Med. Yth Large Adult Small Adult Med. Adult Large Adult X-Large

OFFICE USE ONLY.... TILL ID # \_\_\_\_\_ AMOUNT PD. \_\_\_\_\_ DATE \_\_\_\_\_